

CMT

CRIMINAL COVERSHEET
U.S. District Court, Western District of Oklahoma

Petty ☐ Misdemeanor ☐ Felony ☒ USAO No.: _____ Case No.: CR-22-314-SLP

Charging Document: SS Indictment No. of Defendants: 2 Total No. of Counts: 7 Sealed: Y ☒

Forfeiture: Y ☐ OCDETF: Y ☐ McGirt: Y ☐ Warrant ☒ Summons ☐ Notice ☐ N ☐
 N ☒ N ☒ N ☒ Companion Case No. (if any): _____

DEFENDANT INFORMATION:By: cz

Name: Carrisha Pershawn Jewelshawn Jones		SEP 06 2022	
Alias(es):		Address:	
		FBI No.:	
DOB: XX/XX/1995	SSN: XX-XX-6570	Race: Black	Interpreter: Y <input type="checkbox"/> N <input checked="" type="checkbox"/>
Sex: M <input type="checkbox"/> F <input checked="" type="checkbox"/>	Juvenile: Y <input type="checkbox"/> N <input checked="" type="checkbox"/>	Language/Dialect: English	

DEFENDANT STATUS/RECOMMENDATION:**PRIOR MAGISTRATE****JUDGE PROCEEDINGS:**

<input checked="" type="checkbox"/> Not in Custody	<input checked="" type="checkbox"/> Detention Requested	Complaint: Y <input type="checkbox"/> N <input checked="" type="checkbox"/>
<input type="checkbox"/> Type of Bond: _____		Magistrate Judge Case No.: MJ-
<input type="checkbox"/> In Custody at: _____		Previously Detained: Y <input type="checkbox"/> N <input checked="" type="checkbox"/>
Inmate/Prisoner/Register No.: _____		

ATTORNEY/AGENCY INFORMATION:

<input type="checkbox"/> Public Defender	Name: _____	AUSA: <u>Stephanie Powers</u>
<input type="checkbox"/> CJA Panel	Address: _____	Agent /Agency: <u>ATF</u>
<input type="checkbox"/> Retained	Phone: _____	Local Officer/Agency: _____

CHARGING DETAILS

<u>Count(s)</u>	<u>U.S.C. Citation(s)</u>	<u>Offense(s) Charged</u>	<u>Penalty</u>
4, 7	18 U.S.C. § 932(b)(1)	Straw Purchasing of Firearms	18 U.S.C. § 932(c)(1)-NMT 15 years imprisonment; \$250,000 fine, or both; NMT 3 years S/R; \$100 S/A

RECEIVED

SEP 06 2022

Clerk, U.S. District Court
WEST.DIST.OF OKLA.

Signature of AUSA: s/ Stephanie PowersDate: 08/30/2022